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₹200 ₹200

കേരള സർക്കാർ
GOVERNMENT OF KERALA
e-Stamp

**e-Stamp Serial Number : 202526000008790986**

Verification Code : 569157779V

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| Govt. Reference No.(GRN) | : KL051968340202526E |
| Purpose | : Affidavit |
| Amount of Stamp Paper Purchased in Numeral | : ₹200 |
| Amount of Stamp Paper Purchased in Words | : Rupees Two Hundred |
| Stamp Paper Purchased on | : 23/03/2026 12:57:35 |
| First Party Name | : D SURENDRAN NAIR |
| First Party Address | : UZHAMALAKKAL, ARUVIKKARA TRIVANDRUM |
| Second Party Name | : RETURNING OFFICER |
| Second Party Address | : LAC MANJESHWAR |
| Vendor Code & Name | : 20022240 - DILEEP KUMAR H |
| Treasury Code & Name | : 2002 - Sub Treasury, Kasaragod |

----------Please write or type below this line----------

**FORM 26 (See rule 4A)**

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE**

**RETURNING OFFICER FOR ELECTION TO KERALA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE)**

**FROM 01- MANJESWARAM CONSTITUENCY (NAME OF THE CONSTITUENCY)**

NOTARY
DHANYASHREE. M
Kasaragod Dist.
Kerala
Reg.No:58740
Expiry Date
15-01-2031
GOVT. OF INDIA

DHANYASHREE. M
ADVOCATE & NOTARY
KASARAGOD-KERALA

This can be verified by https://estamp.treasury.kerala.gov.in/index.php/estamp_search using e-Stamp Serial Number and Verification Code.

In case of any discrepancy, please inform the competent authority.

DILIP KUMAR. H
COURT STAMP VENDOR
KASARAGOD

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PART-A

I, **D Surendran Nair**, son of **Damodaran Pilla**, Aged **63 years**, resident of **Sankara Vilasam, Aruviyodu, Marangad, Uzhamalakkal, 695542**, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

**(1)** I am an Independent candidate

**(2)** My name is enrolled in **01136-Aruvikkara of Kerala** State (Name of the constituency and the State), at Serial No.**393** in Part No.**102**

(3).My contact telephone number(s) is/are **9446558943** and my email id (if any) is **akharif721@gmail.com** and my social media account(s) (if any) is /ar

(i) **https://www.facebook.com/surendranair**

**(ii)** **https://www.instagram.com/surendrannair**

(iii) **9446558943 Whatsapp**.

**(4). Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:**

| Sl. No | . Names | PAN | The financial year for which the last Income-tax return has been field | Total income Shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March) |
|---|---|---|---|---|
| 1 | **D Surendran Nair** | **CKDPD2377L** | **Not filed** | **NIL**<br>**NIL**<br>**NIL**<br>**NIL**<br>**NIL** |

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| | | | | |
|---|---|---|---|---|
| 2 | Sivakala L V | Pant not applied | Not filed | NIL<br>NIL<br>NIL<br>NIL<br>NIL |
| 3 | HUF (If Candidate is Karta/Coparcener) | Not Applicable | Not Applicable | Not Applicable<br>Not Applicable<br>Not Applicable<br>Not Applicable<br>Not Applicable |

Note :- It is mandatory for Pan holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

**(5).Pending criminal cases**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) OR (ii)below |**

**(ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, the tick this alternative and score off alternative (i) above and give details of all pending cases in the Table Below)**

**Table**

| | | | |
|---|---|---|---|
| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL |
| (b) | Case No. with Name of the Court | NIL | NIL |

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| | | | |
|---|---|---|---|
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section,<br><br>e.g. Section ..... of IPC, etc.) | NIL | NIL |
| (d) | Brief description of offense | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO) | NIL | NIL |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been field against the proceedings (Mention YES or NO) | NIL | NIL |

(6) Cases of conviction

(i) I declare that I have not been convicted or any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) OR

(ii) I have been convicted for the offences mentioned below

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) Not Applicable

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Table

| | | | | |
|---|---|---|---|---|
| (a) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.) | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence for which convicted | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Not Applicable | Not Applicable | Not Applicable |

**(6A)** I have given full and up-do-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

**[candidates to whom this Item is not applicable should clearly write NOTAPPLICATION IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]**

Note: **1.Details should be entered clearly and legibly in BOLD letters.**

**2. Details to be given separately for each case under different columns against each item.**

**3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.**

**4. Additional sheet may be added if required.**

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5. **Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.**

**(7)** That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment. Note: 6. Details should include the interest in or ownership of offshore assets.

**Note: 6. Details Should include the interest in or ownership of offshore assets.**

**Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.**

| Sl No. | Description | Self | Spouse<br>Aneesa | HUF | Dependent-1 | Dependent-2 |
|---|---|---|---|---|---|---|
| (i) | Cash in hand | **Rs.10000/-** | **Rs.5000/-** | **Not Applicable** | **Not Applicable** | **Not Applicable** |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, | **Canara Bank Aryanad Branch**<br>**SB No. 40392200000670**<br>**Rs.3124.62**<br>**Indian bank Nedumnagad Branch**<br>**a/c No 50444008071** | **Canara Bank Aryanad Branch**<br>**SB No. 40392200001281**<br>**Rs.1586.72** | **Not Applicable** | **Nil** | **Nil** |

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| | | | | | | |
|---|---|---|---|---|---|---|
| | Non-banking Financial Companies and Cooperative societies and the amount in each such deposit | **Rs.7530.78** | | | | |
| (iii | Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount. | NIL | **Nil** | **Not Applicable** | **Nil** | **Nil** |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | **NIL** | **NIL** | **Not Applicable** | **Nil** | **Nil** |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount | **Nil** | **Nil** | **Not Applicable** | **Nil** | **Nil** |
| (vi) | Motor Vehicles/ Aircrafts /Yachts/Ships | **NIL** | | **Not Applicable** | **Nil** | **Nil** |

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| | | | | | | |
|---|---|---|---|---|---|---|
| | (Details of Make, registration number etc. year of purchase and amount) | | | | | |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | **Nil** | **13 sovereigns of gold Rs.13,50,000/-** | **Not Applicable** | **Nil** | **NIL** |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | **Not Applicable** | Nil | Nil |
| (ix) | **Gross Total Value** | **Rs.20,655.40** | **Rs.13,51,586.72/-** | **Not Applicable** | **NIL** | **NIL** |

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

**Note: 3. Details should include the interest in or ownership of offshore assets.**

| S. No. | Description | self | Spouse | HUF | Dependent -1 | Dependent -2 |
|---|---|---|---|---|---|---|
| **(i)** | **Agricultural Land** Location(s) Survey Number(s) | **NIL** | **NIL** | **Not Applicable** | **Nil** | **Nil** |
| | Area (total measurement in Acres) | **NIL** | **NIL** | **Not Applicable** | **Nil** | **Nil** |

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| | | | | | | |
|---|---|---|---|---|---|---|
| | Whether inherited property (Yes or No) | NIL | NIL | Not Applicable | Nil | Nil |
| | Date of purchase in case of self-acquired property | NIL | NIL | Not Applicable | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of Purchase | NIL | NIL | Not Applicable | Nil | Nil |
| | Any investment on the land by way of development, constructions etc. | Nil | NIL | Not Applicable | Nil | Nil |
| | Approximate current market value | NIL | NIL | Not Applicable | Nil | Nil |
| (ii) | **Non-Agricultural Land** Location (s) Survey Number (s) | Uzhamalakkal Village RS No. 72/12 RS. No.252/9 | Nil | Not Applicable | Nil | Nil |
| | Area (total measurement in sq.m) | 0.47 acres 0.10 acres | NIL | Not Applicable | Nil | Nil |
| | Whether inherited property (Yes or No) | 1.Yes 2.NO | NIL | Not Applicable | Nil | Nil |
| | Date of purchase in case of self – acquired property | 10.1.2020 | NIL | Not Applicable | Nil | Nil |
| | Cost of Land (in case Purchase) at the time of Purchase | Rs.10,00,000 | NIL | Not Applicable | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | NIL | Nil | Not Applicable | Nil | Nil |
| | | | | Not Applicable | Nil | Nil |

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| | | | | | | |
|---|---|---|---|---|---|---|
| | Approximate current market value | Rs.28,00,000/- | | | | |
| (iii) | **Commercial Buildings** (including apartments) -Location (s) -Survey number (s) | NIL | Nil | Not Applicable | Nil | Nil |
| | Area (Total measurement in sq. ft.) | NIL | Nil | Not Applicable | Nil | Nil |
| | Built-up Area (total measurement in sq. ft.) | NIL | Nil | Not Applicable | Nil | Nil |
| | Whether inherited property (Yes or No) | NIL | Nil | Not Applicable | Nil | Nil |
| | Date of purchase m case of _ self-acquired property | NIL | Nil | Not Applicable | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | NIL | Nil | Not Applicable | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | NIL | Nil | Not Applicable | Nil | Nil |
| | Approximate current market value | NIL | Nil | Not Applicable | Nil | Nil |
| (iv) | **Residential Buildings** (including apartments): -Location (s) | NIL | NIL | Not Applicable | Nil | Nil |

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| | | | | | | |
|---|---|---|---|---|---|---|
| | -Survey number (s) | | | | | |
| | Area (Total measurement in sq. ft.) | NIL | NIL | Not Applicable | Nil | Nil |
| | Built-up Area (Total Measurement in sq. ft.) | NIL | NIL | Not Applicable | Nil | Nil |
| | Whether inherited property (Yes or No) | No | NIL | Not Applicable | Nil | Nil |
| | Date of purchase in case of self-acquired property | NA | NIL | Not Applicable | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | NA | NIL | Not Applicable | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | Not Applicable | Nil | Nil |
| | Approximate current market value | NIL | NIL | Not Applicable | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | NIL | Not Applicable | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | Rs.30,00,000/- | NIL | Not Applicable | Nil | Nil |

**(8)** I give herein below the details of liabilities/dues to public financial institutions and government: -

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(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 |
|---|---|---|---|---|---|---|
| (i) | **Loan or dues to Bank/financial institution(s)** Name of the Bank or financial institution, Amount outstanding, Nature of Loan | **Nil** | **NIL** | **Not Applicable** | **Nil** | **Nil** |
| | **Loan or dues to any Other individuals/entity other than mentioned above** Name(s), Amount outstanding, nature of loan | **Nil** | **Nil** | **Not Applicable** | **Nil** | **Nil** |
| | **Any other liability** | **Nil** | **Nil** | **Not Applicable** | **Nil** | **Nil** |
| | **Grand total of liabilities** | **NIL** | **NIL** | **Nil** | **Nil** | **Nil** |
| (ii) | **Government dues:** Dues to departments dealing with Government accommodation | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? **NO**<br>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -<br>(i) The address of the Government accommodation:<br>.....**Not Applicable**.....<br>.....<br>.....<br>(ii) There is no dues payable in respect of above Government accommodation, towards-<br>(a) rent; **Not Applicable**<br>(b) electricity charges; **Not Applicable**<br>(c) water charges; and **Not Applicable**<br>(d) telephone charges as on.....**Not Applicable**.....(date)<br>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. | | NO<br>(Pl. tick the appropriate alternative) | | |

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| | | Note -- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. | | | | |
|---|---|---|---|---|---|---|
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 |
| (iii) | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Not Applicable | Nil | Nil |
| (iv) | Income tax dues | Nil | Nil | Not Applicable | Nil | Nil |
| (v) | GST Dues | Nil | Nil | Not Applicable | Nil | Nil |
| (vi) | Municipal/Property tax dues | Nil | Nil | Not Applicable | Nil | Nil |
| (vii) | Any other dues | Nil | Nil | Not Applicable | Nil | Nil |
| (viii) | Grand total of all Government dues | Nil | Nil | Not Applicable | Nil | Nil |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Not Applicable | Nil | Nil |

**(9) Details of profession or occupation:**

(a) Self **Businessman**

(b) SPOUSE **Housewife**

(9A) Details of source(s) of income:

(a) Self **Business,**

(b) SPOUSE .....**Nil**.....

(c) Sources of income, if any, of dependents..... **NIL**.....

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate .....**NIL**.....

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(b) details of contracts entered into Dy SPOUSE .....NIL.....

(c) details of contracts entered into by dependent .....NIL.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....NIL.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....NIL.....

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have Share .....NIL....

**(10) My educational qualification is as under: -**

**B A Economics Kerala University 1988**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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(11) PART-B

## ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

| | | | | |
|---|---|---|---|---|
| 1 | Name of the Candidates | D Surendran Nair | | |
| 2 | Full postal address | Sankara Vilasam, Aruviyodu, Marangad Post, Uzhamalakkal, 695542 | | |
| 3 | Number and name of the constituency and State | **01- Manjesawarm Kerala State** | | |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | **Independent** | | |
| 5 | Total number of pending criminal cases | **Nil** | | |
| 6 | Total number of cases in which convicted | **Nil** | | |
| 7 | | **PAN of** | Year for which last income Tax return filed | Total income shown |
| | (a)Candidate | **CKDPD2377L** | **Not Filed** | **Not Applicable** |
| | (b)Spouse | **No Pan allotted** | **Not filed** | **Not applicable** |
| | (c)HUF | **Not Applicable** | **Not Applicable** | **Not Applicable** |

NOTARY DHANYASHREE. M Kasaragod Dist. Kerala Reg.No 58740 Expiry Date 15-01 2031 GOVT. OF INDIA

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| | | | | | | |
|---|---|---|---|---|---|---|
| | (d)Dependents | **Not Applicable** | **Not filed** | **Nil** | | |
| 8 | Details of Assets and Liabilities (including offshore assets) in Rupees | | | | | |
| | Description | Self | Spouse | HUF | Dependent-I | Dependent-II |
| A | Moveable Assets (Total value) | **Rs.20,655.40** | **Rs. 13,51,586.72/-** | **N A** | **Nil** | **Nil** |
| B | Immovable Assets | **Rs.30,00,000/-** | **NIL** | **NA** | **Nil** | **Nil** |
| | Purchase Price of self-acquired immovable property | **Rs.10,00,000/-** | **NIL** | **NA** | **Nil** | **Nil** |
| | Development/ construction cost of immovable property after purchase (if applicable) | **NIL** | **Nil** | **NA** | **Nil** | **Nil** |
| | Approximate Current market price -<br>a) self-acquired assets (Total Value)<br>(b) inherited assets (Total Value) | **Rs.12,00,000/-**<br>**Nil** | **NIl**<br>**Nil** | **NA** | **Nil** | **Nil** |
| | Liabilities | | | | | |
| | Government dues (Total) | Nil | Nil | NA | Nil | Nil |
| | Loans from Bank, Financial Institutions and others (Total) | **NIL** | **NIL** | NA | Nil | Nil |
| 10 | Liabilities that are under dispute | | | | | |
| | Government dues (Total) | Nil | Nil | NA | Nil | Nil |
| | | | | | | |

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| | | | | | | |
|---|---|---|---|---|---|---|
| | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | NA | Nil | Nil |

11. Highest educational qualification: **B A Economics Kerala University 1988**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/College/University/ and the year in which the course was completed)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a)there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified At Kasaragod on this **the 23th** .day of **March 2026**

**DEPONENT**

solemnly affirmed and signed before the by the deponent on this the 23rd day of March 2026

23/03/2026

GOVT OF INDIA
DHANYASHREE
Kasaragod Dist
Kerala
Reg.No:52740
SPECIAL ADHESIVE
15-01-2011
23/03/2026

**DHANYASHREE. M**
**ADVOCATE & NOTARY**
**KASARAGOD-KERALA**

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